



Applicant(s): Myhre et al.  
Serial No.: 10/523,424  
For: SCHRINK FILM  
Filed: November 16, 2005  
Examiner: Roberto Rabago  
Art Unit: 1713  
Confirmation No.: 1172  
Customer No.: 27,623

Attorney Docket No.: 0002096USU/3053

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

#### **AMENDMENT**

Dear Sir:

In response to the Office Action dated November 20, 2007, the period for response having been extended one month up to and including March 20, 2008, please amend the above-identified application as follows:

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.